 Application Due Date: April 15th 2019, 3:30 pm to Ms. Silvers’ letterbox (at the latest)

**University Hill Scholarship and Award Information Form**

**School based scholarships/bursaries and awards**

**1. Applicant Information**

|  |  |  |
| --- | --- | --- |
| Name: | Student Number: | PEN: |
| Date of Birth: | Place of Birth: | Canadian citizen or Permanent resident: |
| Mailing Address: | City / Town: | Postal Code |
| Phone Number: | Email Address: |

**2. Educational Information**

**High School Courses:** List **only** courses completed or being **completed at University Hill** in grade 11 and grade 12.

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| --- | --- | --- | --- | --- | --- |
| Courses 2017/2018 | Final Grades % |  | Courses 2018/2019 | Grades (%) Term1 | Grades (%) Term 2 |
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**Future Plans:** List the Post-Secondary Institutions you are considering in order of preference.

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| --- | --- | --- |
| Institution | Program Name | Program Length |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |

**Career Interests:** List career options that you are considering. Specify “uncertain” if you have no idea at this time.

|  |  |  |
| --- | --- | --- |
| 1. | 2. | 3. |
| **Academic or Career Examples:**Culinary Arts/ Humanitarian/ Law/ Trades/ Literature/ Education/ Music / Fine arts/ Acting/ Business / Medical / Sciences / Engineering/ Info.Tech/Nursing / Entering Workforce / Gap Year / Travelling / etc. |

**3. Awards and Distinctions**

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| List up to 4 Awards or Special Recognitions that you have received. (i.e. Honor Roll, certificates, competitions etc.) and the year received. |
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**4. Activities**

**Fine Arts and Athletics:** List all significant artistic and athletic involvement in the school or the community. (i.e. Theater, School Team, Symphony, etc.)

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| --- | --- | --- |
| Grade | Position | Fine Arts or Athletic Involvement (specify School or Community) and Coach/director/conductor/etc. |
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**School Service:** List all significant school activities in which you have participated in from grade 10 to grade 12. (i.e. clubs, student council, etc.) **Please list in order of commitment.**

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| --- | --- | --- | --- |
| Grade | # of hours to date | Club /Activity | Position, Responsibilities and Sponsor teacher |
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**Community Service and Volunteer Experience**

**Please fill out your outside of school, non-paid, community service/volunteerism history, up to a maximum of 3. Leave this section blank if you do not have community service or outside of school volunteer experience.**

**Please ensure contact information is current. Contact persons and supervisor may be contacted.**

|  |  |
| --- | --- |
| Student Name | Student Number |
| Name of Organization | Contact Person/Supervisor |
| Address | Telephone # & Email of Supervisor |

|  |  |  |
| --- | --- | --- |
| Month / Years | Average Monthly Hours | Total Hours |
| From | To |  |  |
|  |  |  |  |
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|  |  |
| --- | --- |
| Name of Organization | Contact Person/Supervisor |
| Address | Telephone # & Email of Supervisor |

|  |  |  |
| --- | --- | --- |
| Month / Years | Average Monthly Hours | Total Hours |
| From | To |  |  |
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| --- | --- |
| Name of Organization | Contact Person/Supervisor |
| Address | Telephone # & Email of Supervisor |

|  |  |  |
| --- | --- | --- |
| Month / Years | Average Monthly Hours | Total Hours |
| From | To |  |  |
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**Please attach a brief description of the community service/volunteer experience that was most meaningful to you or in which you feel you had the most impact.** (What was your role? What difference did you make? What were your responsibilities? Why did you volunteer with this organization? What did you learn? How did you contribute to the overall success of the organization?)

In addition you may attach a resume.

**5. Financial Need and Special Consideration**

 Yes No

1. Are you currently in a position of financial need?

1. Do you wish to be considered for an award based on any special circumstances

that have challenged you? (i.e. learning disabilities, illness, grief, etc.)

If yes, please explain your circumstances.

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Student Signature Date